



National Association for the Advancement of Colored People  
 Lake Wales Branch #5109  
 Presents



# 45<sup>th</sup> Annual Freedom Fund Banquet

Saturday, June 16, 2018 6:45 P.M.

Reception 5:30 P.M.

Lake Ashton Club House  
 4140 Aston Club Drive,  
 Lake Wales, FL 33859

## RESERVATION FORM

Name \_\_\_\_\_

Corporation/Organization \_\_\_\_\_

Address \_\_\_\_\_

Street City ST ZIP

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Sponsorships:

\_\_\_\_\_ **Platinum \$1,500** includes Reserved table of 8, Full Page Ad in program, scrolling advertising during the event.

\_\_\_\_\_ **Gold \$750** includes Half Page Ad in program, scrolling advertising during the event.

\_\_\_\_\_ **Silver \$500** Quarter Page Ad in the program, scrolling advertising during the event.

\_\_\_\_\_ **Bronze \$250** includes premier listing in the program, scrolling advertising during the event.

\_\_\_\_\_ **Community Partner \$100** includes primary listing in the program.

### Freedom Fund Advertising in Program (deadline 05/19/18)

\_\_\_\_\_ Full Page-\$125

\_\_\_\_\_ Half Page -\$75

\_\_\_\_\_ Quarter Page-\$50

\_\_\_\_\_ Business Card Listing-\$35

### Tickets:

\_\_\_\_\_ Adults-\$65.00 **Includes Membership**

\_\_\_\_\_ Youth-\$35.00 **Includes Membership**

\_\_\_\_\_ Reserved table of 8-\$550 **Includes Memberships**

You may email COPY READY ADVERTISING (DEADLINE 05/19/18)  
 or scanned RESERVATION FORM to: [NAACPLakeWales5109@aol.com](mailto:NAACPLakeWales5109@aol.com)

~or~ Send completed sponsorship form to:  
 NAACP Lake Wales Branch 5109

P. O. Box 4035, Lake Wales, FL 33859-4035

\_\_\_\_\_ Check enclosed ~or~

\_\_\_\_\_ Send Invoice

**Tickets will be mailed or delivered to you.**